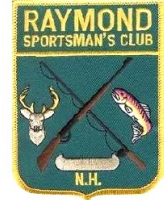
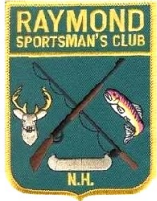


# Raymond Sportsman's Club

## Newsletter

March 2025



PO Box 725; Raymond, NH 03077

[www.raymondsc.com](http://www.raymondsc.com)

---

### Officers

President	Norm Pinard	603-498-5875
Vice President	Dustin Dodge	781-507-4182
Secretary	James Wilson	805-717-9326
Treasurer	Frank Knowles	603-502-6022
Sergeant at Arms	Don Crete	603-321-6162

---

### Advisory Board

Richard Gorman	March 2026	603-395-1867
Bill Lane	March 2025	603-571-0100
Richard Houde, Jr	March 2025	603-235-7288
Earl Sweet, Jr.	March 2025	603-382-2236
Bruce Winchell	March 2025	603-895-9355

---

### Committees

Archery	William Tellier	Kitchen	Norm Pinard
Boy Scouts	Scott Rogers	Newsletter	Ed Knowles
Building	Jon Goulet	Range	Bill Lane
Bylaws	Ed Knowles	Spacetown Beagle	Richard Houde, Sr.
Grounds	Richard Gorman	Town Fair	Tim Layman
Hunter Ed	Tom Faunce	Ways & Means	Elected Officers
	Website	Brian Handley	

---

### Upcoming Events

Mar 5th	Annual Meeting	Mar 19th	Regular Meeting
(Final nominations and election of club officers)		Apr 2nd	Regular Meeting
Apr 5th	Hunter Ed	Apr 16th	Regular Meeting
	Apr 26th	Spring Cleanup	

---

## RSC Apparel

RSC members can purchase different types of club apparel from Brian Palladino. He can be reached at ([brian@dayslandscaping.net](mailto:brian@dayslandscaping.net)). He has a number of different items on hand, like caps, shirts, pullovers, zippered jackets, and more. You can see what Brian has on hand before and after each meeting. If Brian doesn't have what you're looking for or your size, you can special order it. It will take between 6 to 8 weeks to arrive. Email Brian at the above email address for more info. Following are just some of the items he has with prices:

Old style t-shirt with logo on the back \$20

Key Chain \$4

Hoodie \$50

Medium Hoodie \$45

Hoodie with zipper \$55



---

## RSC Membership Renewal

This is the third notification to all members that membership renewal will take place during the month of April 2025. Each member wishing to stay a member of the RSC must renew their membership no later than April 30th. All members are required to have a signed Waiver and Release of Liability Form on file with the club, before renewing their membership.

Club dues must be paid in person. Keys are no longer allowed to be mailed in an envelope. Life members will also have to pick up their key in person. Members can renew their membership at the clubhouse before and after each meeting in April. The treasurer will also be at the clubhouse on April 12th and 19th from 9am until 3pm to collect dues.

Any and all members who do not renew their membership by April 30th will be dropped from the club membership. Those individuals can resubmit their application to rejoin, but their names will go to the bottom of the waiting list. FYI, the waiting time for your name to reach the top of the list is over a year and a half.

---

## Meeting Minutes for February 2025

### **Officers:**

**President:** Members can still build up their work hours by stacking the wood outside the clubhouse. | Spring cleanup Apr 26th | Fishing Derby May 10th

**Vice President:** Nothing to report.

---

## Meeting Minutes for February 2025 (cont.)

### **Officers:**

**Secretary:** Nothing to report.

**Treasurer:** All bills are paid.

**Sergeant at Arms:** Turkey Pool sign up sheet will be available on Mar 5th.

**Advisory Board:** Nothing to report.

### **Committees:**

**Archery:** The May 4th GSB shoot is the State Championship shoot. It is open to the public. First place winner will be awarded a belt buckle.

**Boy Scouts:** Nothing to report.

**Building:** Nothing to report.

**Bylaws:** Nothing to report.

**Grounds:** Nothing to report.

**Hunter Ed:** Hunter Ed classes are scheduled for Apr 5th and Aug 2nd.

**Kitchen:** Nothing to report.

**Newsletter:** Nothing to report.

**Range:** Nothing to report.

**SBC:** The Trials are scheduled for May 17th and 18th.

**Town Fair:** Nothing to report till Apr 2025

**Website:** Nothing to report.

**Old Business:** The 2025 gun raffle drawing is scheduled for Aug 9th.

---

## Meeting Minutes for February 2025 (cont.)

### **New Business:**

#### **Nominations**

President	Norm Pinard
Vice President	Dustin Dodge
Secretary	James Wilson
Sgt at Arms	Don Crete
Advisory Board	
2 Years	Bill Lane
1 Year	Tammy Winchell
	Richie Houde, Jr
	Bruce Winchell
	Earl Sweet

#### **Appointed Tellers**

Primaries	Ken Head
	Kevin O'Callahan
	John Gagnon
Alternates	Bob Pepper
	Bill Tellier

### **Rollover:**

No Rollovers

### **Applications:**

Junior Member

Samuel Wilson joined on Feb 5th.

### **50/50 Winners:**

John Gagnon  
Bill Tellier

Feb 5th  
Feb 19th

---

## **Classified Corner**

**Clearance Sale. Take 20% off listed price on everything.**

### **Holester for Sale**

Uncle Mike's Nylon Shoulder Holster, size 36 for 2-3" revolver	\$ 20
Uncle Mike's Nylon Shoulder Holster, size 5 for 4-5" pistol	\$ 20
Nylon Belt Holster for 2-3" snub nose revolver	\$ 5
Bianchi Leather Holster for 4-5" Glock or similar pistol	\$ 18
DeSantis Leather Holster for 2" snub nose revolver, S. O. B.	\$ 25

### **Ammo**

Box (25) 20ga HEVI shot shells	\$ 15
Partial Box (20) Winchester 20 ga #4 high brass	\$ 4
Partial box (15) Winchester 12 ga #4 high brass	\$ 3

---

## Classified Corner (cont.)

### Miscellaneous for Sale

AK-47 Side Mount	\$ 15
AR-15 Strip Lula	\$ 8
Used Leather Slings w/swivel, have 3 @	\$ 5 ea
Nylon Slings w/Swivels, have 2 @	\$ 4 ea
Wall's Blaze Orange Hunting Coat XLG	\$ 30
5X Camo Coverall, Super Warm, Original Cost \$230	\$ 75
Cargo Hitch Carrier, Fits 1-1/4" Receiver (most SUV'S) 300 lbs cap	\$ 20
Two Self-Cocking Pistol Crossbows with 60 bolts, N.I.B.	\$ 90
Williams Angle Eject Receiver Sight for Winchester 94	\$125

If interested in any of the above items, including previous page, call Joe Farkas at 860-457-8574.  
We can meet at the clubhouse or you can pick up in Hooksett.

---

### Wanted

A .410 Gauge (3" shell) Pump Action Shotgun, any condition. Call Bill Lane at 603-571-0100.

---

### For Sale



Magnetospeed v3  
Chronograph  
\$300



Caudell Precision  
Chronographs  
\$100 each



Frankfords Arsenal  
Chronographs  
\$150

Contact Mike Skora at 603-303-2861 to purchase any or all the above three items.

---

### For Sale



Three shotgun shell reloading presses for sale.  
Best offer. Contact Don Crete at 603-321-6162



---

## Newsletter Input

Any RSC, SBC or Scout members having information or photos that they would like to have posted in the RSC newsletter can address them to [rsc.newsletter03077@gmail.com](mailto:rsc.newsletter03077@gmail.com). Be sure to state what you'd like written with each photo.

---

---

## 2025 Game Dinner

The RSC annual Game Dinner took place at the clubhouse on Feb 22nd. There wasn't as big of a crowd that we normally see each year. We contribute that to the fact that the dinner was rescheduled due to winter condition and icy parking lot. Some member had already had other plans for that night, so was not able to make it. There was still plenty of food and everyone had a great time.

The door prize was an afghan with the club patch design embroidered in it. It was made by Judith McNally, sister to members Frank and Ed Knowles. It was won by Bonnie Burwell.

The 50/50 was won by Jessica Fiore, wife of member Joseph Fiore. The pot amount was \$123.

Winners of the Cote Margaritis Award for 2024 are Jeff Sweet and Jeff Sargent, who were not able to attend the game dinner because of prior committments.

Out of state deer pool winner was John Gulstrom.



In state Deer Pool winner  
Dave Peterson



Bill Lane trying to figuring out  
how to operate light he won.



One hour later,  
"Voilà"



Come and  
Join Us!

## RSC Annual Spring Clean Up

### Attention All RSC Members

Apr 26th

(8am until you need to leave)



It is that time of the year again to clean and dress up the clubhouse, grounds and ranges in preparation for upcoming events. We have plans to clean inside and outside the clubhouse as well as manicure the grounds and range areas. It will be greatly appreciated if members can bring fishing waders (to clean out the pond), rakes, shovels, loppers, pole pruners, wheelbarrows, line trimmers, brush cutters, chain saws, chippers, wood splitters, ATV's w/trailer and tractors. Dump trucks and dump trailers w/winchs will be gratefully appreciated as well. There will be hot food, snacks, sodas and water provided for all helpers around noon time.

# Register Today to Learn How to Hunt Wild Turkeys



## **CONTACT:**

Josh Mackay: (603) 271-0459

January 15, 2025

Concord, NH – Registration is now open for a special turkey-hunting program co-sponsored by the New Hampshire Fish and Game Department and your local National Wild Turkey Federation (NWTF) chapter. These workshops are designed for new or novice turkey hunters in preparation for the 2025 spring turkey hunting season, which opens on May 1 and runs through May 31.

The workshop is dedicated to teaching you everything you need to know to have a safe and successful turkey hunt, including choosing a shotgun and ammunition, scouting for birds, how and when to call, what gear you will need, the regulations that apply to turkey hunting, and much more.

The cost is \$45 per person to participate. The fee includes course materials, instruction, at least one turkey call to take home for practice, a one-year membership to the National Wild Turkey Federation, and lunch. Register using the link below. Charges will be collected at the door. Cash or check payable to NWTF-NH will be the only forms of payment accepted.

If you have any questions or need to cancel, please email ([Joshua.mackay@wildlife.nh.gov](mailto:Joshua.mackay@wildlife.nh.gov)).

Locations and dates of instruction include:

March 22: Raymond Baptist Church, 145 Route 27, Raymond, NH. Class begins at 8:00 a.m. and concludes at 4:00 p.m.

March 29: NH Fish and Game Department Headquarters, 11 Hazen Drive, Concord, NH. Class begins at 8:00 a.m. and concludes at 3:00 p.m.

To register, visit New Hampshire Fish and Game ([s3licensing.com](http://s3licensing.com)).